

**Allowances for
Tenant-Furnished Utilities
and Other Services**

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality | | Green Discount | | Unit Type | | | Date (mm/dd/yyyy) |
|--|---------------------|---------------------------|------|----------------------------|------|------|-------------------|
| SC State Housing Finance & Development Agency Midlands Region | | No | | Single Family House | | | 01/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Space Heating | Natural Gas | \$25 | \$29 | \$32 | \$36 | \$39 | \$43 |
| | Bottled Gas | \$59 | \$69 | \$77 | \$86 | \$94 | \$102 |
| | Electric Resistance | \$25 | \$29 | \$32 | \$36 | \$40 | \$44 |
| | Electric Heat Pump | \$15 | \$17 | \$20 | \$22 | \$24 | \$27 |
| | Fuel Oil | \$49 | \$57 | \$64 | \$71 | \$77 | \$84 |
| Cooking | Natural Gas | \$3 | \$4 | \$6 | \$8 | \$9 | \$11 |
| | Bottled Gas | \$8 | \$10 | \$14 | \$18 | \$22 | \$27 |
| | Electric | \$5 | \$6 | \$9 | \$12 | \$14 | \$17 |
| | Other | | | | | | |
| Other Electric | Electric | \$29 | \$34 | \$47 | \$60 | \$73 | \$87 |
| Air Conditioning | Electric | \$10 | \$12 | \$28 | \$45 | \$61 | \$77 |
| Water Heating | Natural Gas | \$9 | \$11 | \$16 | \$21 | \$25 | \$30 |
| | Bottled Gas | \$22 | \$26 | \$38 | \$49 | \$61 | \$72 |
| | Electric | \$15 | \$18 | \$23 | \$27 | \$32 | \$37 |
| | Fuel Oil | \$18 | \$21 | \$31 | \$41 | \$50 | \$60 |
| Water | | \$23 | \$25 | \$35 | \$51 | \$66 | \$82 |
| Sewer | | \$34 | \$36 | \$51 | \$69 | \$82 | \$96 |
| Trash Collection | | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| Electric Base Charge | | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 |
| Natural Gas Base Charge | | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 |
| Other - Specify | | | | | | | |

| Actual Family Allowances to be used by the family | Utility or Service | Per Month Cost |
|---|--------------------|----------------|
| Complete below for actual unit rent | Heating | |
| Name of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| Address of Unit | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| Number of Bedrooms | Refrigerator | |
| | Total | \$ |

Previous editions are obsolete

Spreadsheet (ver13) based on form HUD-52667 (12/97).
ref. Handbook 7420.8

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| Locality | | Green Discount | | Unit Type | | | Date (mm/dd/yyyy) |
|--|---------------------|---------------------------|------|----------------------------|------|------|-------------------|
| SC State Housing Finance & Development Agency Midlands Region | | ENERGY STAR | | Single Family House | | | 01/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Space Heating | Natural Gas | \$20 | \$24 | \$27 | \$29 | \$32 | \$35 |
| | Bottled Gas | \$48 | \$57 | \$64 | \$70 | \$77 | \$84 |
| | Electric Resistance | \$20 | \$24 | \$27 | \$30 | \$33 | \$36 |
| | Electric Heat Pump | \$12 | \$14 | \$17 | \$18 | \$20 | \$22 |
| | Fuel Oil | \$40 | \$47 | \$52 | \$58 | \$64 | \$69 |
| Cooking | Natural Gas | \$3 | \$3 | \$5 | \$6 | \$8 | \$9 |
| | Bottled Gas | \$7 | \$8 | \$11 | \$15 | \$18 | \$22 |
| | Electric | \$4 | \$5 | \$7 | \$9 | \$12 | \$14 |
| | Other | | | | | | |
| Other Electric | Electric | \$24 | \$28 | \$38 | \$49 | \$60 | \$71 |
| Air Conditioning | Electric | \$8 | \$10 | \$23 | \$36 | \$50 | \$63 |
| Water Heating | Natural Gas | \$8 | \$9 | \$13 | \$17 | \$21 | \$25 |
| | Bottled Gas | \$18 | \$21 | \$31 | \$40 | \$50 | \$59 |
| | Electric | \$12 | \$14 | \$18 | \$22 | \$26 | \$31 |
| | Fuel Oil | \$15 | \$18 | \$25 | \$33 | \$41 | \$49 |
| Water | | \$23 | \$25 | \$35 | \$51 | \$66 | \$82 |
| Sewer | | \$34 | \$36 | \$51 | \$69 | \$82 | \$96 |
| Trash Collection | | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| Electric Base Charge | | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 |
| Natural Gas Base Charge | | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 |
| Other - Specify | | | | | | | |

| Actual Family Allowances to be used by the family | Utility or Service | Per Month Cost |
|---|--------------------|----------------|
| Complete below for actual unit rent | Heating | |
| Name of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| Address of Unit | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| Number of Bedrooms | Refrigerator | |
| | Total | \$ |

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| Locality | | Green Discount | Unit Type | | | | | Date (mm/dd/yyyy) |
|--|---------------------|---------------------------|--|------|------|------|------|-------------------|
| SC State Housing Finance & Development Agency Midlands Region | | No | Lowrise Apartment (2 - 4 units) | | | | | 01/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Space Heating | Natural Gas | \$25 | \$30 | \$32 | \$34 | \$36 | \$38 | |
| | Bottled Gas | \$61 | \$71 | \$76 | \$81 | \$85 | \$90 | |
| | Electric Resistance | \$17 | \$20 | \$25 | \$29 | \$33 | \$37 | |
| | Electric Heat Pump | \$13 | \$15 | \$18 | \$20 | \$22 | \$24 | |
| | Fuel Oil | \$50 | \$59 | \$63 | \$67 | \$70 | \$74 | |
| Cooking | Natural Gas | \$3 | \$4 | \$6 | \$8 | \$9 | \$11 | |
| | Bottled Gas | \$8 | \$10 | \$14 | \$18 | \$22 | \$27 | |
| | Electric | \$5 | \$6 | \$9 | \$12 | \$14 | \$17 | |
| | Other | | | | | | | |
| Other Electric | Electric | \$24 | \$28 | \$39 | \$50 | \$61 | \$72 | |
| Air Conditioning | Electric | \$15 | \$17 | \$25 | \$33 | \$40 | \$48 | |
| Water Heating | Natural Gas | \$9 | \$11 | \$16 | \$21 | \$25 | \$30 | |
| | Bottled Gas | \$22 | \$26 | \$38 | \$49 | \$61 | \$72 | |
| | Electric | \$15 | \$18 | \$23 | \$27 | \$32 | \$37 | |
| | Fuel Oil | \$18 | \$21 | \$31 | \$41 | \$50 | \$60 | |
| Water | | \$23 | \$25 | \$35 | \$51 | \$66 | \$82 | |
| Sewer | | \$34 | \$36 | \$51 | \$69 | \$82 | \$96 | |
| Trash Collection | | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 | |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Electric Base Charge | | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 | |
| Natural Gas Base Charge | | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | |
| Other - Specify | | | | | | | | |

| Actual Family Allowances to be used by the family | Utility or Service | Per Month Cost |
|---|--------------------|----------------|
| Complete below for actual unit rent | Heating | |
| Name of Family | Cooking | |
| | Other Electric | |
| Address of Unit | Air Conditioning | |
| | Water Heating | |
| | Water | |
| | Sewer | |
| Number of Bedrooms | Trash Collection | |
| | Refrigerator | |
| | Total | \$ |

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| | | | | | | | |
|--|---------------------|--------------------------------------|------|---|------|------|--|
| Locality SC State Housing Finance & Development Agency Midlands Region | | Green Discount ENERGY STAR | | Unit Type Lowrise Apartment (2 - 4 units) | | | Date (mm/dd/yyyy) 01/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Space Heating | Natural Gas | \$21 | \$24 | \$26 | \$28 | \$29 | \$31 |
| | Bottled Gas | \$50 | \$59 | \$62 | \$66 | \$70 | \$74 |
| | Electric Resistance | \$14 | \$17 | \$20 | \$24 | \$27 | \$30 |
| | Electric Heat Pump | \$11 | \$13 | \$15 | \$17 | \$18 | \$20 |
| | Fuel Oil | \$41 | \$48 | \$51 | \$55 | \$58 | \$61 |
| Cooking | Natural Gas | \$3 | \$3 | \$5 | \$6 | \$8 | \$9 |
| | Bottled Gas | \$7 | \$8 | \$11 | \$15 | \$18 | \$22 |
| | Electric | \$4 | \$5 | \$7 | \$9 | \$12 | \$14 |
| | Other | | | | | | |
| Other Electric | Electric | \$20 | \$23 | \$32 | \$41 | \$50 | \$59 |
| Air Conditioning | Electric | \$12 | \$14 | \$20 | \$26 | \$33 | \$39 |
| Water Heating | Natural Gas | \$8 | \$9 | \$13 | \$17 | \$21 | \$25 |
| | Bottled Gas | \$18 | \$21 | \$31 | \$40 | \$50 | \$59 |
| | Electric | \$12 | \$14 | \$18 | \$22 | \$26 | \$31 |
| | Fuel Oil | \$15 | \$18 | \$25 | \$33 | \$41 | \$49 |
| Water | | \$23 | \$25 | \$35 | \$51 | \$66 | \$82 |
| Sewer | | \$34 | \$36 | \$51 | \$69 | \$82 | \$96 |
| Trash Collection | | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| Electric Base Charge | | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 |
| Natural Gas Base Charge | | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 |
| Other - Specify | | | | | | | |

| | | |
|---|---------------------------|-----------------------|
| Actual Family Allowances to be used by the family | Utility or Service | Per Month Cost |
| Complete below for actual unit rent | Heating | |
| Name of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| Address of Unit | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| Number of Bedrooms | Refrigerator | |
| | Total | \$ |

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| Locality | | Green Discount | Unit Type | | | | Date (mm/dd/yyyy) |
|--|---------------------|---------------------------|---|------|------|------|-------------------|
| SC State Housing Finance & Development Agency Midlands Region | | No | Larger Apartment Bldgs. (5+ units) | | | | 01/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Space Heating | Natural Gas | \$17 | \$20 | \$23 | \$25 | \$27 | \$30 |
| | Bottled Gas | \$41 | \$48 | \$54 | \$60 | \$66 | \$71 |
| | Electric Resistance | \$12 | \$14 | \$18 | \$21 | \$24 | \$28 |
| | Electric Heat Pump | \$10 | \$12 | \$14 | \$16 | \$17 | \$19 |
| | Fuel Oil | \$34 | \$40 | \$45 | \$49 | \$54 | \$59 |
| Cooking | Natural Gas | \$3 | \$4 | \$6 | \$8 | \$9 | \$11 |
| | Bottled Gas | \$8 | \$10 | \$14 | \$18 | \$22 | \$27 |
| | Electric | \$5 | \$6 | \$9 | \$12 | \$14 | \$17 |
| | Other | | | | | | |
| Other Electric | Electric | \$20 | \$23 | \$32 | \$41 | \$50 | \$59 |
| Air Conditioning | Electric | \$13 | \$16 | \$22 | \$29 | \$35 | \$42 |
| Water Heating | Natural Gas | \$7 | \$9 | \$13 | \$16 | \$20 | \$24 |
| | Bottled Gas | \$18 | \$21 | \$30 | \$39 | \$49 | \$58 |
| | Electric | \$12 | \$14 | \$18 | \$22 | \$26 | \$30 |
| | Fuel Oil | \$15 | \$17 | \$25 | \$32 | \$40 | \$48 |
| Water | | \$23 | \$25 | \$35 | \$51 | \$66 | \$82 |
| Sewer | | \$34 | \$36 | \$51 | \$69 | \$82 | \$96 |
| Trash Collection | | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| Electric Base Charge | | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 |
| Natural Gas Base Charge | | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 |
| Other - Specify | | | | | | | |

| Actual Family Allowances to be used by the family | Utility or Service | Per Month Cost |
|---|--------------------|----------------|
| Complete below for actual unit rent | Heating | |
| Name of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| Address of Unit | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| Number of Bedrooms | Refrigerator | |
| | Total | \$ |

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|--|---------------------|---------------------------|------|---|------|------|-------------------|
| SC State Housing Finance & Development Agency Midlands Region | | ENERGY STAR | | Larger Apartment Bldgs. (5+ units) | | | 01/01/2020 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Space Heating | Natural Gas | \$14 | \$17 | \$19 | \$21 | \$23 | \$24 |
| | Bottled Gas | \$34 | \$40 | \$44 | \$49 | \$54 | \$59 |
| | Electric Resistance | \$10 | \$11 | \$14 | \$17 | \$20 | \$23 |
| | Electric Heat Pump | \$8 | \$10 | \$12 | \$13 | \$14 | \$16 |
| | Fuel Oil | \$28 | \$33 | \$37 | \$41 | \$44 | \$48 |
| Cooking | Natural Gas | \$3 | \$3 | \$5 | \$6 | \$8 | \$9 |
| | Bottled Gas | \$7 | \$8 | \$11 | \$15 | \$18 | \$22 |
| | Electric | \$4 | \$5 | \$7 | \$9 | \$12 | \$14 |
| | Other | | | | | | |
| Other Electric | Electric | \$16 | \$19 | \$26 | \$34 | \$41 | \$48 |
| Air Conditioning | Electric | \$11 | \$13 | \$18 | \$23 | \$29 | \$34 |
| Water Heating | Natural Gas | \$6 | \$7 | \$10 | \$13 | \$17 | \$20 |
| | Bottled Gas | \$15 | \$17 | \$25 | \$32 | \$40 | \$47 |
| | Electric | \$10 | \$12 | \$15 | \$18 | \$21 | \$24 |
| | Fuel Oil | \$12 | \$14 | \$20 | \$27 | \$33 | \$39 |
| Water | | \$23 | \$25 | \$35 | \$51 | \$66 | \$82 |
| Sewer | | \$34 | \$36 | \$51 | \$69 | \$82 | \$96 |
| Trash Collection | | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| Electric Base Charge | | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 |
| Natural Gas Base Charge | | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 |
| Other - Specify | | | | | | | |

| Actual Family Allowances to be used by the family | Utility or Service | Per Month Cost |
|---|--------------------|----------------|
| Complete below for actual unit rent | Heating | |
| Name of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| Address of Unit | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| Number of Bedrooms | Refrigerator | |
| | Total | \$ |

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